



**COUNTY OF SAN DIEGO  
ENVIRONMENTAL HEALTH ADVISORY BOARD MEETING**

**June 26, 2002  
8:00 a.m. to 9:30 a.m.  
1255 Imperial Avenue  
Conference Room 436 – 4<sup>th</sup> Floor  
San Diego, CA 92101**

**AGENDA**

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| <b>I. CALL TO ORDER</b>   | Chairman Bob Shuster                                       |
| <b>II. APPROVAL OF MINUTES</b><br>April 24, 2002 Meeting  | Chairman Bob Shuster                                       |
| <b>III. PUBLIC COMMENTS</b><br>Public input will be accepted on any agenda item. Presentations are to be limited to 3 minutes. Notify the Chairperson, prior to the start of the meeting, if you wish to speak on any item. | Chairman Bob Shuster                                       |
| <b>IV. DIRECTOR'S UPDATED/ACTIONS</b><br>A. General Remarks<br>B. DEH Recruitment - Vacancy Report<br>C. Budget<br>D. Stormwater /Project Clean Water Update  | Gary Erbeck<br>Richard Haas<br>Richard Haas<br>Jack Miller |
| <b>V. NEW BUSINESS/ACTIONS</b><br>A. Land and Water Quality Division (LWQD) Update<br>B. Water Quality – Questions & Answers  | Jack Miller<br>Dr. Alan Thum                               |
| <b>VII. ADJORN</b>  | Chairman Bob Shuster                                       |
- NEXT MEETING** – Proposed 8:00 - 9:30 a.m. on Wednesday, October 23, 2002.
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| <b>VII. ADJOURN</b> | Chairman Bob Shuster |
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